APPLICATION - PERSONAL DATA



GUINNESS TOWER 300 – 1055 W HASTINGS ST VANCOUVER, BC V6E 2E9 PHONE: 604-336-9533 FAX: 250-712-5390 www.outofdebt.ca

| DATE OF ASSESSMENT: | |
|-----------------------|---------------------|
| BANKRUPTCY/PROPOSAL | CONSUMER / ORDINARY |
| DATE OF SIGN-UP: | |
| REFERRAL SOURCE: | |
| LOCATION OF MEETINGS: | |

| APPLICANT'S LAST NAME: | | SPC | USE'S LAS | T NAME: | | |
|---|------------|--|----------------------------|---|---------------|--|
| GIVEN NAME(S) (as they appear on your birth certific | cate) | GIVEN NAME(S) (as they appear on your birth certificate) | | | | |
| ALSO KNOWN AS: | | ALS | O KNOWN | AS: | | |
| S.I.N: | | S.I.N: | | | | |
| DATE OF BIRTH: | | DATE OF BIRTH: | | | | |
| GENDER: | | GENDER: | | | | |
| MARITAL STATUS | | MAI | RITAL STAT | ΓUS | | |
| (specify month and year of event if it occurred in the last five years) Married Single Widowed Separated Divorced Common-Law | | | (specify month and year of | | | |
| Marital Status change as of (MM/YY):HOME ADDRESS | | | ME ADDRES | | (1707(7 11) • | |
| | | | | | | |
| Postal Code | | Postal Code | | | | |
| At This Address Since (MM/YY): | | At This Address Since (MM/YY): HOME PHONE: | | | | |
| HOME PHONE: | | | | | | |
| WORK PHONE: | | | RK PHONE | | | |
| CELL/OTHER: | | | L/OTHER: | | | |
| EMAIL: | | EMA | | | | |
| EMPLOYER: | | | PLOYER: | 5 · · · · · · · · · · · · · · · · · · · | | |
| OCCUPATION-Position (full/part time): | | | | Position (full/ | <u> </u> | |
| HIGHEST EDUCATION LEVEL COMPLETED | | | | CATION LEVEL | | |
| ☐ 0-8 years ☐ some high school ☐ high school g ☐ some post ☐ post-secondary ☐ university de | | | 0-8 years some post | ☐ some high ☐ post-secor | _ | high school graduate university degree |
| secondary certificate or diploma | .5100 | | ondary | certificate or | | difficulty degree |
| NUMBER OF DEPENDENTS: | | NUMBER OF PERSONS 17 YEARS OF AGE OR LESS? | | | | D I ECC2 |
| NUMBER OF PERSONS IN HOUSEHOLD FAMILY UNIT, I | NCL LIDING | | | | ANS OF AGE OF | K LL33: |
| NAME OF DEPENDANT | AGE | 111 | | OF BIRTH | RFI | ATIONSHIP |
| NAME OF DEFENDANT | AUL | | DAIL | OI DIKITI | INLL | A 1 10 110 1111 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

ASSETS – LIST THE DETAILS OF OWNERSHIP AND CURRENT VALUE

| | Value for Applicant | Value for Spouse | Exempt | Details and comments |
|--|------------------------|---------------------|--------|--|
| DEPOSIT WITH TRUSTEE/CASH | \$ | \$ | | Location: |
| HOUSEHOLD FURNITURE AND EFFECTS | \$ | \$ | | |
| PERSONAL EFFECTS | \$ | \$ | | List: (Jewellery, Furs, Collections, Musical |
| Clothing | | | | Instruments) |
| C.S.V. OF LIFE INSURANCE POLICIES - | \$ | \$ | | Name of Agent / Company: |
| Beneficiary: | | | | |
| STOCKS/SHARES (INCLUDE CREDIT UNION) | \$ | \$ | | Details: |
| PENSIONS / RRSP's / INVESTMENTS / TFSA's / | \$ | \$ | | Name of Company: |
| MUTUAL FUNDS / RRIF / LIRA | | | | Contributions in Last 12 Months? Y or N |
| | | | | Amount? |
| RESP's | | | | Name of company: |
| CANADA SAVINGS BONDS | | | | Details: |
| PROFIT SHARING PLAN | | | | With whom: |
| PROPERTY/RESIDENCE | \$ | \$ | | Mortgage with: |
| House / Mobile Home / Condo / Land / Cottage / Other | | | | |
| Location: | | | | |
| Title Holders: | | | | |
| | | | | |
| AUTOMOBILE: Year | \$ | \$ | | Trim: Style: Km's |
| Make: Model: | | | | Lease or loan with: |
| AUTOMOBILE: Year | \$ | \$ | | Trim: Style: Km's |
| Make: Model: | | | | Lease or loan with: |
| MOTORCYCLE: Year | \$ | \$ | | Trim: Style: Km's |
| Make: Model: | | | | Lease or loan with: |
| BOAT/TRAILER/MOTOR Year: | \$ | \$ | | Length: Motor Size: |
| Make: Model: | | | | Lease or loan with: |
| TRAILER/CAMPER Year | \$ | \$ | | Length: |
| Make: Model: | | | | Lease or loan with: |
| OTHER MOTORIZED VEHICLE | \$ | \$ | | Snowmobile/ATV/Utility Trailer |
| Year Make: Model: | | | | Lease or loan with: |
| TOOLS OF TRADE: | \$ | \$ | | List Tools: |
| BUSINESS ASSETS/INVENTORY | \$ | \$ | | |
| ACCOUNTS RECEIVABLE | \$ | \$ | | With Whom: |
| TAX REFUNDS | \$ | \$ | | Prior Years |
| OTHER (SPECIFY) | \$ | \$ | | |

| Over extension of credit | Loss/Sporadic/Seasonal Income | ☐ Financia | l Mismanagement | | |
|--|---|---|-----------------|------------|----------|
| Reduction in income | ☐ Unpaid/Unfiled Income Tax | ☐ Marital separation/relationship breakdowr | | | |
| ☐ Health Related Problems | ☐ Gambling/Alcohol/Substance Abuse | | cy of co-signor | | |
| ☐ Legal Action | ☐ Creditor Garnishee | ☐ Business | s Failure | | |
| ☐ OTHER (Specify) | | | | | |
| DESCRIBE IN YOUR OWN WORDS WHY YO | OU NEED FINANCIAL HELP: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DEBTS - Mortgages, Vehicl | le Loans, Credit Cards, Line of Credit, Ove | rdrafts, Studen | t Loans, Inco | ne Tax, IC | CBC, |
| | es, Family Maintenance & Enforcement, R | | | | Í |
| | | BALANCE | | Debt | Type |
| CREDITOR NAME AND ADDRESS | APPLICANT | | JOINT | Consumer | Business |
| 1. | \$ | \$ | \$ | | |
| | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | - | I | | | |
| 2. | | | | | |
| | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | | | | | |
| 3. | | | | | |
| | | | | | |
| | | | | | |
| Secured by: | | | | | |
| Secured by: Account # / Comments: | I | | | | |
| • | | | | | |
| Account # / Comments: | | | | | |
| Account # / Comments: 4. | | | | | |
| Account # / Comments: | | | | | |
| Account # / Comments: 4. Secured by: Account # / Comments: | | | | | |
| Account # / Comments: 4. Secured by: | | | | | |

Account # / Comments:

Account # / Comments:

Account # / Comments:

6.

7.

Secured by:

Secured by:

| | | BALANCE | | Debt | I уре |
|---------------------------|-----------|---------|-------|----------|----------|
| CREDITOR NAME AND ADDRESS | APPLICANT | SPOUSE | JOINT | Consumer | Business |
| 8. | \$ | \$ | \$ | | |
| | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | | | | | |
| 9. | | | | | |
| | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | I | 1 | | | |
| 10. | | | | | |
| | | | | | |
| Secured by: | | | | - | |
| Account # / Comments: | | | | | |
| 11. | | | | | |
| | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | | 1 | | | |
| 12. | | | | | |
| | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | | 1 | | | |
| 13. | | | | | |
| | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | | | | | |
| 14. | | | | | |
| | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | | | | | |
| 15. | | | | | |
| 13, | | | | | |
| Secured by: | | | | _ |] |
| Account # / Comments: | | | | | |
| 16. | | 1 | | | |
| 10. | | | | | |
| Secured by: | | | | |] |
| Account # / Comments: | | | | | |
| 17. | | | | | |
| 17. | | | | | |
| Cocured by | | | | | |
| Secured by: | | | | | |
| Account # / Comments: | | | | | |

OTHER DEBT INFORMATION

| LOANS CO-SIGNED OR GUARANTEED BY APPLICANT | | | |
|--|-----------------------|-------|---------|
| LENDER'S NAME | | | |
| ADDRESS | | | |
| | | | |
| BORROWERS NAME | | | |
| ADDRESS | | | |
| ADDICESS | | | |
| IS THE PARTY BANKRUPT? | | | |
| BUSINESS OR PERSONAL DEBT? | | | |
| TYPE OF BUSINESS: | | | |
| LOANS CO-SIGNED OR GUARANTEED BY SPOUSE | | | |
| LENDER'S NAME | | | |
| ADDRESS | | | |
| | | | |
| BORROWERS NAME | | | |
| ADDRESS | | | |
| IS THE PARTY BANKRUPT? | | | |
| BUSINESS OR PERSONAL DEBT? | | | |
| TYPE OF BUSINESS: | | | |
| DO YOU HAVE ANY DEBTS ARISING FROM: | APPLICANT | 500 | NICE. |
| FINE OR DENIALTY IMPOSED BY COURT? (INCLUDING ASSAULT) | APPLICANT Yes No | ☐ Yes | DUSE No |
| FINE OR PENALTY IMPOSED BY COURT? (INCLUDING ASSAULT) RECOGNIZANCE OR BAIL BOND? | ☐ Yes ☐ No | Yes | ☐ No |
| ALIMONY? | ☐ Yes ☐ No | ☐ Yes | □ No |
| MAINTENANCE OF AFFILIATION ORDER? | ☐ Yes ☐ No | ☐ Yes | □ No |
| MAINTENANCE OF SUPPORT OF SEPARATED FAMILY? | ☐ Yes ☐ No | ☐ Yes | □ No |
| FRAUD? | ☐ Yes ☐ No | Yes | □ No |
| EMBEZZLEMENT? | ☐ Yes ☐ No | ☐ Yes | □No |
| MISAPPROPRIATION? | ☐ Yes ☐ No | ☐ Yes | ☐ No |
| DEFALCATION WHILE ACTING IN A FIDUCIARY CAPACITY? | ☐ Yes ☐ No | ☐ Yes | ☐ No |
| PROPERTY OR SERVICES OBTAINED BY FALSE MEANS/FRAUD? | ☐ Yes ☐ No | ☐ Yes | ☐ No |
| STUDENT LOANS OUTSTANDING (indicate last day of program) | ☐ Yes ☐ No | ☐ Yes | ☐ No |
| PLEASE PROVIDE DETAILS: | | | |
| | | | |
| STUDENT LOAN INFORMATION | | | |
| Course(s) Taken: | | | |
| Date of last course/withdrawal: | | | |
| Education Institution: | | | |
| Have you used your education in your employment or business? | | | |
| If not completed,why? | | | |

HAVE YOU PREVIOUSLY FILED A BANKRUPTCY OR PROPOSAL IN CANADA OR ELSEWHERE? (SPECIFY)

| APPLICANT | ☐ Yes | ☐ No | SPOUSE | ☐ Yes | ☐ No |
|--------------------------|-------|------|--------------------------|-------|------|
| TRUSTEE'S NAME: | | | TRUSTEE'S NAME: | | |
| BANKRUPTCY DATE: | | | BANKRUPTCY DATE: | | |
| BANKRUPT DISCHARGE DATE: | | | BANKRUPT DISCHARGE DATE: | | |
| PROPOSAL DATE: | | | PROPOSAL DATE: | | |
| RESULT OF PROPOSAL: | | | RESULT OF PROPOSAL: | | |
| PLACE FILED: | | | PLACE FILED: | | |
| ESTATE NO: | | | ESTATE NO: | | |

TRANSACTIONS

| | APPLI | CANT | SPO | USE |
|--|-------|------|-----|-----|
| HAVE YOU SOLD, DISPOSED OR TRANSFERRED ANY ASSETS, CASHED RRSP'S OR CHANGED THE NAMED BENEFICIARY ON A LIFE INSURANCE POLICY IN THE LAST 12 MONTHS? (Provide Details) | ☐ | □ | ☐ | □ |
| | Yes | No | Yes | No |
| HAVE YOU MADE PAYMENTS IN EXCESS OF THE REGULAR AMOUNT TO CREDITORS IN THE LAST 12 MONTHS? (Provide Details) | ☐ | □ | ☐ | □ |
| | Yes | No | Yes | No |
| HAVE YOU HAD ANY ASSETS SEIZED OR GARNISHEED BY A CREDITOR IN THE LAST 12 MONTHS? (Provide Details) | ☐ | □ | ☐ | □ |
| | Yes | No | Yes | No |
| HAVE YOU SOLD, DISPOSED OR TRANSFERRED ANY REAL PROPERTY OR OTHER ASSETS IN THE PAST FIVE YEARS? (Provide Details) INSOLVENT AT THE TIME: YES / NO | ☐ | □ | ☐ | □ |
| | Yes | No | Yes | No |
| HAVE YOU MADE ANY GIFTS TO RELATIVES OR OTHERS IN EXCESS OF \$500.00 IN PAST 5 YEARS WHILE YOU KNEW YOURSELF TO BE INSOLVENT? (Provide Details) INSOLVENT AT THE TIME: YES / NO | ☐ | □ | ☐ | □ |
| | Yes | No | Yes | No |
| DO YOU EXPECT TO RECEIVE ANY SUMS OF MONEY WHICH ARE NOT RELATED TO YOUR NORMAL INCOME, OR ANY OTHER PROPERTY WITHIN THE NEXT 12 MONTHS (INCLUDING INHERITANCE)? (Provide Details) | ☐ | □ | ☐ | □ |
| | Yes | No | Yes | No |
| HAVE YOU BEEN OR ARE YOU INVOLVED IN CIVIL LITIGATION FROM WHICH YOU MAY RECEIVE MONIES OR PROPERTY? (Provide Details) | □ | □ | ☐ | □ |
| | Yes | No | Yes | No |
| HAVE YOU MADE ARRANGEMENTS TO CONTINUE TO PAY ANY CREDITORS AFTER FILING? (Provide Details) | ☐ | □ | ☐ | □ |
| | Yes | No | Yes | No |

INCOME TAX INFORMATION

APPLICANT'S EMPLOYERS AND EMPLOYMENT INSURANCE (EI) PERIODS FOR THE PAST TWO YEARS:

| · | DATE STARTED | DATE ENDED |
|---|-----------------------------|-------------------|
| | | |
| | | |
| | | |
| SPOUSE'S EMPLOYERS AND EMPLOYMENT INSURANCE (EI) PERI | ODS FOR THE PAST TWO YEARS: | |
| EMPLOYER'S NAME AND ADDRESS | DATE STARTED | DATE ENDED |
| | | |
| | | |
| | | |
| APPLICANT'S TAX INFORMATION | SPOUSE'S TAX INFORM | ATION |
| YEAR LAST RETURN FILED | YEAR LAST RETURN FIL | ED |
| AMOUNT OWING | AMOUNT OWING | |
| REFUND RECEIVED | REFUND RECEIVED | |
| REFUND PENDING | REFUND PENDING | |
| ADDRESS: AMOUNT PAID: | | |
| **IF CHILD OR SPOUSAL SUPPORT PAYMENTS ARE BEDATE OF SEPARATION (DD/MM/YY) BANK ACCOUNT INFORMATION | ING PAID ATTACH A COPY OF T | THE COURT ORDER* |
| **IF CHILD OR SPOUSAL SUPPORT PAYMENTS ARE BEDATE OF SEPARATION (DD/MM/YY) BANK ACCOUNT INFORMATION | ING PAID ATTACH A COPY OF T | THE COURT ORDER** |
| **IF CHILD OR SPOUSAL SUPPORT PAYMENTS ARE BEDATE OF SEPARATION (DD/MM/YY) BANK ACCOUNT INFORMATION | ING PAID ATTACH A COPY OF T | THE COURT ORDER* |
| **IF CHILD OR SPOUSAL SUPPORT PAYMENTS ARE BE DATE OF SEPARATION (DD/MM/YY) BANK ACCOUNT INFORMATION BANK | ING PAID ATTACH A COPY OF | THE COURT ORDER* |
| **IF CHILD OR SPOUSAL SUPPORT PAYMENTS ARE BE DATE OF SEPARATION (DD/MM/YY) BANK ACCOUNT INFORMATION BANK ADDRESS | | THE COURT ORDER* |
| **IF CHILD OR SPOUSAL SUPPORT PAYMENTS ARE BE DATE OF SEPARATION (DD/MM/YY) BANK ACCOUNT INFORMATION BANK ADDRESS ACCOUNT NUMBER Additional Information: Next of Kin: | | THE COURT ORDER** |
| **IF CHILD OR SPOUSAL SUPPORT PAYMENTS ARE BE DATE OF SEPARATION (DD/MM/YY) BANK ACCOUNT INFORMATION BANK ADDRESS ACCOUNT NUMBER Additional Information: | | THE COURT ORDER* |
| **IF CHILD OR SPOUSAL SUPPORT PAYMENTS ARE BE DATE OF SEPARATION (DD/MM/YY) BANK ACCOUNT INFORMATION BANK ADDRESS ACCOUNT NUMBER Additional Information: Next of Kin: | | THE COURT ORDER* |

BUSINESSES APPLICANT OWNED BUSINESS WITHIN THE LAST 5 YEARS?

| BUSINESS NAME: | | |
|---|-------------------|--|
| | | |
| ADDRESS: | | |
| TYPE OF OWNERSHIP: | | |
| TYPE OF BUSINESS: | | |
| ARE YOU A DIRECTOR? | ☐ Yes | □ No |
| NAMES OF PARTNERS / DIRECTORS | | |
| | | |
| | | |
| WHEN STARTED (DD/MM/YY): | | |
| WHEN CEASED OPERATIONS (DD/MM/YY): | | |
| IS THE CORPORATION BANKRUPT? | ☐ Yes | □No |
| DOES THE BUSINESS : | | |
| HAVE EMPLOYEES OR SUB-CONTRACTORS? | ☐ Yes | □No |
| OWE ANY WAGES TO EMPLOYEES? | ☐ Yes | □ No |
| OWE ANY SOURCE DEDUCTIONS ON WAGES? Other detailer. | ☐ Yes | □ No |
| Other details: | | |
| | | |
| CROUGE OWNER RUCINESS WITHIN | | |
| SPOUSE OWNED BUSINESS WITHIN THE LAST 5 YEARS? □ Yes □ No | | |
| BUSINESS NAME: | | |
| ADDRESS: | | |
| TYPE OF OWNERSHIP: | | |
| TYPE OF BUSINESS: | | |
| | | |
| ARE YOU A DIRECTOR? | ☐ Yes | □ No |
| ARE YOU A DIRECTOR? NAMES OF PARTNERS / DIRECTORS | Yes | □ No |
| | ☐ Yes | □ No |
| | ☐ Yes | □ No |
| | ☐ Yes | □ No |
| | ☐ Yes | □ No |
| NAMES OF PARTNERS / DIRECTORS | ☐ Yes | □ No |
| NAMES OF PARTNERS / DIRECTORS WHEN STARTED (DD/MM/YY) | ☐ Yes | □ No |
| NAMES OF PARTNERS / DIRECTORS WHEN STARTED (DD/MM/YY) WHEN CEASED OPERATIONS (DD/MM/YY) | | |
| NAMES OF PARTNERS / DIRECTORS WHEN STARTED (DD/MM/YY) WHEN CEASED OPERATIONS (DD/MM/YY) IS THE CORPORATION BANKRUPT? | | |
| NAMES OF PARTNERS / DIRECTORS WHEN STARTED (DD/MM/YY) WHEN CEASED OPERATIONS (DD/MM/YY) IS THE CORPORATION BANKRUPT? DOES THE BUSINESS: • HAVE EMPLOYEES OR SUB-CONTRACTORS? • OWE ANY WAGES TO EMPLOYEES? | ☐ Yes ☐ Yes ☐ Yes | NoNoNoNoNo |
| NAMES OF PARTNERS / DIRECTORS WHEN STARTED (DD/MM/YY) WHEN CEASED OPERATIONS (DD/MM/YY) IS THE CORPORATION BANKRUPT? DOES THE BUSINESS: • HAVE EMPLOYEES OR SUB-CONTRACTORS? • OWE ANY WAGES TO EMPLOYEES? • OWE ANY SOURCE DEDUCTIONS ON WAGES? | ☐ Yes | □ No |
| NAMES OF PARTNERS / DIRECTORS WHEN STARTED (DD/MM/YY) WHEN CEASED OPERATIONS (DD/MM/YY) IS THE CORPORATION BANKRUPT? DOES THE BUSINESS: • HAVE EMPLOYEES OR SUB-CONTRACTORS? • OWE ANY WAGES TO EMPLOYEES? | ☐ Yes ☐ Yes ☐ Yes | NoNoNoNoNo |
| NAMES OF PARTNERS / DIRECTORS WHEN STARTED (DD/MM/YY) WHEN CEASED OPERATIONS (DD/MM/YY) IS THE CORPORATION BANKRUPT? DOES THE BUSINESS: • HAVE EMPLOYEES OR SUB-CONTRACTORS? • OWE ANY WAGES TO EMPLOYEES? • OWE ANY SOURCE DEDUCTIONS ON WAGES? | ☐ Yes ☐ Yes ☐ Yes | NoNoNoNoNo |

| MONTHLY INCOME (NET) | APPLICANT | SPOUSE | OTHER HOUSEHOLD MEMBERS | MONTHLY NO EXPENSES |
|---|-----------|--------|-------------------------------|---------------------------------|
| NET EMPLOYMENT INCOME | | | | CHILD SUPPORT F |
| NET PENSION/ANNUITIES | | | | SPOUSAL SUPPOR |
| NET CHILD SUPPORT | | | | CHILD CARE / DA |
| NET SPOUSAL SUPPORT | | | | MEDICAL CONDIT PREMIUM - (Desci |
| NET EMPLOYMENT INSURANCE | | | | FINES/PENALTIES |
| NET SOCIAL ASSISTANCE | N . | | | EXPENSES AS A C |
| SELF EMPLOYMENT INCOME GROSS \$ | Net | | | DEBTS WHERE ST |
| RENTAL INCOME | | | | BUSINESS RELATE |
| UNIVERSAL CHILD CARE | | | | OTHER EXPENSES |
| CHILD TAX BENEFITS | | | | SUB TOTAL |
| RENTAL/OTHER NET INCOME - (Specify) | | | | |
| SUB TOTAL | | | | LIVING EXPEN |
| TOTAL COMBINED INCOME | | | | FOOD/GROCERY |
| | | | | LAUNDRY/DRY CL |
| HOUSING EXPENSES | T | | | GROOMING/TOILI |
| RENT/MORTGAGE PAYMENT ROOM & BOARD/PAD RENT | | | | CLOTHING |
| PROPERTY TAXES / CONDO FEES | | | | OTHER (Specify) |
| HEATING/GAS/OIL | | | | SUB TOTAL |
| TELEPHONE/CELL | | | | |
| CABLE/INTERNET | | | | TRANSPORTA |
| HYDRO / ELECTRICITY | | | | CAR LEASE/ FINA |
| WATER | | | | REPAIR/MAINTEN |
| FURNITURE | | | | PUBLIC TRANSPO |
| HOUSEHOLD MAINTENANCE | | | | OTHER (Specify) |
| OTHER (Specify) | | | | SUB TOTAL |
| SUB TOTAL | | | | |
| | | | | INSURANCE E |
| PERSONAL EXPENSES | T | | | VEHICLE |
| SMOKING | | | | HOUSE |
| ALCOHOL PINISHES (PESTALIBANITS | | | | FURNITURE/CONT |
| DINING/LUNCHES/RESTAURANTS ENTERTAINMENT / SPORTS | | | | LIFE INSURANCE |
| SCHOOL FEES | | | | OTHER (Specify) |
| GIFTS/CHARITABLE DONATIONS | | | | SUB TOTAL |
| ALLOWANCES | | | | |
| NEWSPAPERS/MAGAZINES | | | | PAYMENTS |
| OTHER (Specify) | | | | VOLUNTARY PAY |
| SUB TOTAL | | | | SURPLUS INCOME |
| | | | | SETTLEMENT ON |
| | | | | SPOUSE'S PAYME |
| MEDICAL EXPENSES | | | | TO SECURED CRE |

PRESCRIPTIONS DENTAL

OTHER (Specify) **SUB TOTAL**

| STATEMENT MONTHLY NON-DISCRETIONARY | AMOUNT |
|---|--------|
| EXPENSES | AMOUNT |
| CHILD SUPPORT PAYMENTS | |
| SPOUSAL SUPPORT PAYMENTS | |
| CHILD CARE / DAY CARE EXPENSES | |
| MEDICAL CONDITION EXPENSES/BC MECIAL PREMIUM - (Describe Condition) | |
| FINES/PENALTIES IMPOSED BY COURT | |
| EXPENSES AS A CONDITION OF EMPLOYMENT | |
| DEBTS WHERE STAY HAS BEEN FILED/LIFTED | |
| BUSINESS RELATED EXPENSES | |
| OTHER EXPENSES - (Specify) | |
| SUB TOTAL | |
| LIVING EXPENSES | |
| FOOD/GROCERY | |
| LAUNDRY/DRY CLEANING | |
| GROOMING/TOILETRIES | |
| CLOTHING | |
| OTHER (Specify) | |
| SUB TOTAL | |
| TRANSPORTATION EXPENSES | |
| CAR LEASE/ FINANCE PAYMENTS | |
| REPAIR/MAINTENANCE/GAS | |
| PUBLIC TRANSPORTATION | |
| OTHER (Specify) | |
| SUB TOTAL | |
| INSURANCE EXPENSES | |
| VEHICLE | |
| HOUSE | |
| FURNITURE/CONTENTS | |
| LIFE INSURANCE | |
| OTHER (Specify) | |
| SUB TOTAL | |
| PAYMENTS | |
| VOLUNTARY PAYMENTS | |
| SURPLUS INCOME PAYMENTS | |
| SETTLEMENT ON ASSETS | |
| SPOUSE'S PAYMENT TO THE ESTATE | |
| TO SECURED CREDITOR | |
| OTHER (Specify) | |
| SUB TOTAL | |
| | |
| TOTAL EXPENSES | |
| SURPLUS / DEFICIENCY (Total Combined Income Less Total Expenses) | |
| (| |

To prepare for your meeting, the attached form must be completed for the sections that apply to your circumstance. In addition, we require the following information to review and assist with the assessment of your financial status.

We can copy documents at our office.

The completion of this form $\underline{does\ not}$ commit you to any of the options that will be explained to you during this meeting.

| ☐ A copy of all bills or statements for your debts including any loan documents; | ☐ If you have legal action or a garnishee, please advise our office immediately. |
|---|--|
| ☐ Copy of your mortgage statement, recent property or mobile home assessments or tax assessment and house insurance; | Thank you. |
| ☐ Any documents with reference to any legal action such as judgments, garnishees; | Questions -Notes |
| ☐ Copy of your separation agreement or court order to verify child maintenance payments; | |
| ☐ All charge cards, even if no balance on the card; | |
| ☐ A copy of your most recent pays stub, employment insurance slip, or other proof of income; | |
| ☐ A copy of vehicle(s) registration for all vehicles, boats, motor homes etc; | |
| ☐ A copy of your most recent bank statement or up to date savings passbook and a current ATM transaction record, in order that we can verify funds and credit union shares; | |
| ☐ A copy of statements for Tax Free Savings Accounts, Life Insurance Policies, Registered Retirement Savings Plan, Pension Plans, Registered Education Saving Plans – for children; | |
| ☐ A copy of your driver's license or identification with your full legal name; | |
| ☐ The last 2 years of your personal tax returns for our review and if you owned a corporation, the last 2 years of financial statements; | |
| ☐ If you have a bank account where you owe money such as an overdraft, visa or loans, please discuss with our office immediately. | |

OFFICE USE ONLY

| SANKRUPT'S NAME: | | |
|---|---|----------------|
| SPOUSE'S NAME: | | |
| BUSINESS NAME: | | |
| | | |
| Type of Bankruptcy: Summary/Ordinary | Type of Proposal: Consur | mer/Division I |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Sign Up Date: | Sign Up Date: | |
| OSB Guide: \$ | First Payment Commencing: | |
| Monthly Payment: \$ | Monthly Payment: \$ | |
| Minimum Fee: \$ | Number of Months: | |
| Monthly Asset Payment: \$ | Total: \$ | |
| Monthly Surplus Payment: \$ | Lump Sum Payment | |
| Monthly Fee Payment: \$ | | |
| Other: | | |
| | | |
| Date of First Counselling | @ | a.m./p.m. |
| Date of Second Couselling | | a.m./p.m. |
| NOTES: | | |
| | | _ |
| | | _ |